

EDWARDS AQUIFER HABITAT CONSERVATION PLAN PROGRAM

FY 2013 PROGRAM FUNDING APPLICATION

This Program Funding Application ("Application") is made under Article 6 of the Funding and Management Agreement effective January 1, 2012 ("FMA") between the Edwards Aquifer Authority ("EAA") and certain other parties. If you have any questions regarding this Application, please contact the Senior Program Manager-Threatened and Endangered Species of the Edwards Aquifer Habitat Conservation Plan Program at (210) 222-2204 or (800) 292-1047. Terms used in this Application are used as defined in the FMA. Label attachments with the section and subsection of this Application to which the attachment corresponds.

Please send your completed application to:

Edwards Aquifer Authority
Attention: Edwards Aquifer Habitat Conservation Plan Program
1615 N. St. Mary's Street
San Antonio, TX 78215

[NOTE: Only parties to the Funding and Management Agreement (eff. Jan. 1, 2012) are eligible for Program Funding. Except under extenuating circumstances as approved by the Implementing Committee, a Program Funding Application must be filed with the EAA not later than October 1 of the year preceding the year for which Program Funding is sought. If the EAA approves this Application, funds may be disbursed by the EAA from the HCP Program Account only if a Program Funding Contract has been executed by the EAA and the Applicant. The EAA will make all reasonable efforts to enter into a contract with the Applicant not later than 30 days after it takes final action on this Application. Additionally, Program Funding will be made available to the Applicant only in the amount and according to the terms and conditions of the executed Program Funding Contract.]

1.0 APPLICANT INFORMATION.

Name:		
Principal Office Address:		
Phone Number:	Fax Number:	
Email:		

2.0 AMOUNT OF PROGRAM FUNDING.

<u> </u>		as specifically depict	ed in Table below:
EAHCP Mitigation No.	Description	Final Amount Requested	Selected Contractor
	Funding Request Total		
List the citation that the cit	TIONS TO PROGRAM DOCUMENTO TO THE Applicant is acting to the Applicant to perform that duty.	ocuments that demonstrate es or other Program activitie cure the failure of another other Program activities fo	s for which Program party to the FMA to r which that party is

4.0 PROCUREMENT PROCESS.

Describe the procurement process utilized by the Applicant to secure bids or proposals and a demonstration that the bid or proposal selected is lawful and reasonable:
Additional page(s) attached.
5.0 ATTACHMENTS.
Applicant's Resolution Attach the resolution representing that the filing of this Application has been duly authorized by the Applicant's governing body, or other appropriate official.
Annual Party Work Plan and Cost Estimate - (purpose for which Program Funding is sought). Attach the Applicant's Annual Party Work Plan and Cost Estimate as approved by the Implementing Committee, and provide the resolution and minutes of the meeting at which the Implementing Committee took its action to approve.
☐ Copy of Awarded Proposals - Attach copies of each awarded proposal approved by City Council, and if necessary, include the scope of work which describes the process for implementation of the Conservation Measures.
6.0 ACKNOWLEDGMENT.
I, the undersigned, acknowledge, represent, and confirm that: (1) I am the representative of the Applicant and authorized to execute and submit this Application; (2) the Program Documents, or another appropriate regulatory document, as indicated above in Section 3 authorize the Conservation Measures or other Program activities to be performed by the Applicant; and (3) to the best of my knowledge the information provided in this Application is complete, true and correct.
By: Date: [Authorized Representative Name]
[Authorized Representative Name] [Title]

BEFORE ME, the undersigned authority, on this day personally appeared [name and title of the Applicant's authorized representative] who, after being duly sworn on his or her oath, executed the above Program Funding Application. Sworn to and subscribed before me on this _____ day of _______, 2012. Notary Seal Notary Public, State of Texas

STATE OF TEXAS